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| 1  | Samuel M. Lasser (CA Bar No. 252754)   |   |  |
|----|--|---|--|
| 2  | slasser@edelson.com<br>EDELSON PC  |   |  |
| 3  | 1934 Divisadero Street<br>San Francisco, California 94115                                      |   |  |
| 4  | Tel: 415.994.9930  |   |  |
| 5  | Fax: 415.776.8047  |   |  |
| 6  | Attorneys for Plaintiff and the Proposed Class [Additional attorneys listed on signature page] |   |  |
| 7  |  |   |  |
| 8  | SQUIRE PATTON BOGGS (US) LLP<br>Mark C. Dosker (CA Bar No. 114789)                             |   |  |
|    | 275 Battery Street, Suite 2600<br>San Francisco, CA 94111                                      |   |  |
| 9  | Telephone: +1 415 954 0200 Facsimile: +1 415 393 9887 e-mail: mark.dosker@squirepb.com         |   |  |
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| 11 | Attorneys for Defendant  |   |  |
| 12 | Samsung Electronics America, Inc.  |   |  |
| 13 |  |   |  |
| 14 | UNITED STATES DISTRICT COURT   |   |  |
| 15 | NORTHERN DISTRICT OF CALIFORNIA  |   |  |
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| 17 |  |   |  |
| 18 | LUIS BRAVO, individually and on behalf   | Case No. 15-cv-00885-JSC                                |  |
| 19 | all others similarly situated,   |   |  |
| 20 | Plaintiff,   | STIPULATION TO EXTEND                                   |  |
| 21 | v.   | TIME TO ANSWER OR OTHERWISE<br>RESPOND TO THE COMPLAINT |  |
| 22 | SAMSUNG ELECTRONICS AMERICA,   |   |  |
| 23 | INC., a New York corporation,  | Civil Local Rule 6-1(a)                                 |  |
| 24 | Defendant.   |   |  |
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1 **STIPULATION** 2 Plaintiff Luis Bravo and defendant Samsung Electronics America, Inc. ("SEA") 3 by and through their undersigned counsel, stipulate as follows: 4 WHEREAS, SEA's deadline to answer or otherwise respond to the Complaint in 5 this action is presently April 3, 2015; 6 WHEREAS, the parties have agreed that the deadline for SEA to answer or 7 otherwise respond to the Complaint shall be extended by sixty (60) days through and 8 including June 2, 2015; NOW, THEREFORE, IT IS HEREBY AGREED AND STIPULATED that SEA 10 shall have through and including June 2, 2015 to answer or otherwise respond to the 11 Complaint. 12 13 Dated April 2, 2015 /s/ Rafey S. Balabanian Rafey S. Balabanian\* 14 Rafey S. Balabanian\* 15 rbalabanian@edelson.com Benjamin H. Richman\* 16 brichman@edelson.com 17 J.Dominick Larry\* nlarry@edelson.com 18 Amir C. Missaghi\* amissaghi@edelson.com 19 EDELSON PC 350 North LaSalle Street, Suite 1300 20 Chicago, Illinois 60654 Tel: 312.589.6370 21 Fax: 312.589.6378 22 Samuel M. Lasser (CA Bar No. 252754) slasser@edelson.com 23 **EDELSON PC** 1934 Divisadero Street 24 San Francisco, California 94115 Tel: 415.994.9930 25 Fax: 415.776.8047 26 \*admitted Pro Hac Vice 27 Attorneys for Plaintiff and the Putative Class 28

| 1  | Dated: April 2, 2015 | SQUIRE PATTON BOGGS (US) LLP                                 |
|----|----------------------|--|
| 2  |                      | /s/ Mark C. Dosker   |
| 3  |                      | Mark C. Dosker   |
| 4  |                      | Attorneys for Defendant<br>Samsung Electronics America, Inc. |
| 5  |                      | Samsung Liectronics America, Inc.                            |
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**ATTESTATION** I hereby attest that I have on file written authorization for any signatures indicated by a "conformed" signature (/s/) in this e-filed document. /s/ Mark C. Dosker Mark C. Dosker